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|---|---------------------------|--|--|--|
| Attorney Docket Number STS - 0.0 | 01-US | | | |
| DECLARATION FOR UTILITY OR First Named Inventor 1/2000 | | | | |
| | | | | |
| PATENT APPLICATION | | | | |
| (37 CFR 1.63) Application Number | | | | |
| Declaration Filing Date | | | | |
| Submitted OR Submitted after Initial With Initial Filing (surcharge | | | | |
| Filing (37 CFR 1.16 (e)) Examiner Name | | | | |
| I hereby declare that: Each inventor's residence, mailing address, and citizenship are as stated below next to their name. I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled: METHOD AND SYSTEM FOR GENERATING, ASSOCIATING AND | | | | |
| EMPLOYING USER-DEFINED FIELDS IN A RELATIONAL DATABASE WITHIN AN INFORMATION TECHNOLOGY SYSTEM | | | | |
| (Title of the Invention) | | | | |
| the specification of which | | | | |
| is attached hereto | | | | |
| an | | | | |
| OR | | | | |
| was filed on (MM/DD/YYYY) as United States Application Number of | or PCT International | | | |
| Application Number and was amended on (MM/DD/YYYY) | (if applicable). | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as | | | | |
| amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least on country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | |
| Prior Foreign Application Foreign Filing Date Priority Certifit Number(s) Country (MM/DD/YYYY) Not Claimed | ied Copy Attached? Yes No | | | |
| Number(s) County (MM/DD/TTT) 130(Craimed | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B at | ttached hereto. | | | |

[Page 1 of 2]
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DECLARATION — Utility or Design Patent Application

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| SANTA C | | State | A | | 750617218 |
| Country USA | Telephone 831.33 | 2.7127 | Fax 831.6 | 62. | 9562 |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | |
| NAME OF SOLE OR FIRST IN | VENTOR: | petition has be | en filed for this | unsianed | Linventor |
| Given Name (first and middle [if any]) CAW ARNOLD A petition has been filed for this unsigned inventor Family Name or Surname KOPPEU | | | | | |
| Inventor's Signature | Mon | | | | Date |
| Residence: City | State CAUFORNIA | Country US | ۵ | Citizensh | nip T BUTAIN |
| Mailing Address | 2 9 7 0 30 | | | 1 122-11 1110 | |
| 4411 ESTA LANE | | | | | |
| SOQUEL | State CA | ZIP | 95073 | Co | USA |
| NAME OF SECOND INVENTO | PR: | Д Ар | etition has beer | n filed for | this unsigned inventor |
| Given Name (first and middle [if any]) CHRISTIAN ALLAN Family Name or Surname RDFER | | | | | |
| Inventor's Signature C. Color | lan Ropen | | | Da / | nte - 28 - 04 |
| Residence: City FELTON | State CA | Country U ≤ | í A | Citizensh | nip |
| Mailing Address | | | | | |
| 1121 6057 | | LZID | | Country | |
| FEL TON | State CA | ZIP 4: | 5018 | Country | -5 A |
| Additional inventors or a legal representative are being named on thesupplemental sheet(s) PTO/SB/02A or 02LR attached hereto. | | | | | |

PTO/SB/81 (09-03) Approved for use through 11/30/2005. OMB 0651-0035

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| Filing Date | |
| First Named Inventor | KOPPEL C. |
| Title | USER DEFINED FIELDS |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | 556-001-115 |

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|---|--|---|------------------------|---------------------|---------------------------------------|
| Practitioners associated with the Customer Number: | | | | | |
| OR | | <u></u> | | | _ |
| Prac | titioner(s) named be | low: | | | |
| | | Name | | Registration N | umber |
| P | ATRICK | REILLY | 374 | 27 | |
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| Addr | | BOX 721 | 8 | | |
| Addr | ess | | State | | 7-1000// 10 |
| City Cour | ntrv | SANIA (RUL | State | | Zip 95061 7218 |
| | phone | 831 332 712 | 7 Fax | 831 60 | 62 9562 |
| I am the: | oplicant/Inventor. | | | | • |
| Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | |
| Name | CA | Re Koppe | | | |
| Signature | G | MIS | | | · · · · · · · · · · · · · · · · · · · |
| Date | 1) | 28/04 | | Telephone | 831 461 7100 ×104 |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. | | | | | |
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| Application Number | |
| Filing Date | |
| First Named Inventor | KUPPEL C. |
| Title | USER-DEFINED FIELD |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | SF5-001-US |

| I hereby appoint: | | | |
|--|--|---|--|
| Practitioners associated v | with the Customer Number: | | |
| OR | | | |
| X Practitioner(s) named bel | ow: | | |
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| Firm or Individual Name | PATRICK | REILLY | |
| Address | BOX 7218 | | |
| Address | | | |
| City | SANTA CRUZ | State CA Zip 95061 7218 | |
| Country Telephone | 831. 332.7127 | Fax 831.662.956? | |
| I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | |
| SIGNATURE of Applicant or Assignee of Record | | | |
| Name CHRIS | TIAN ALLAN R | OFER | |
| Signature C. Olean Rober | | | |
| Date 1-28- | 04 | Telephone 831-335-5974 | |
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